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## **BIB DATA SHEET**

## CONFIRMATION NO. 2877

| CONFIRMATION NO.  |   |                               |        |                     |              |                        |                                     |    |  |   |
|---|---|-------------------------------|--------|---------------------|--------------|------------------------|-------------------------------------|----|--|---|
| SERIAL NUMBER   FILING or 3 DATE   10/518,759   12/21/200                                 |   |                               | ` ` ′  | , ,                 |              | GROUP ART UNIT<br>1646 |                                     |    | ATTORNEY DOCKET<br>NO.<br>58777.000017 |   |
|   |   | RULE                          | RULE   |                     |              |                        |                                     |    |  |   |
| APPLICANT<br>Takekuni   |   | a, Fukuoka, J                 | APAN;  |                     |              |                        |                                     |    |  |   |
| ** CONTINUIN<br>This app  |   |                               |        |                     | 2/26/2003 BD | н, 7,                  | /4/2008                             |    |  |   |
| ** FOREIGN A<br>JAPAN 2   |   | TIONS ******<br>5892 12/26/20 |        |                     | 4/2008       |                        |                                     |    |  |   |
| ** IF REQUIRE<br>03/29/20   |   | EIGN FILING                   | LICENS | E GRA               | NTED **      |                        |                                     |    |  |   |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Met after Allowance |   |                               |        | STATE OR<br>COUNTRY | SHEETS       |                        | TOTAL<br>CLAIMS                     |    | INDEPENDENT<br>CLAIMS                  |   |
| Verified and /BRUCE D HISSONG/<br>Acknowledged Examiner's Signature Initiats              |   |                               |        | ince                | JAPAN        | DNA                    | 5                                   | 11 |  | 2 |
| INTELLE<br>1900 K S<br>SUITE 1:   | CTUAL<br>TREET<br>200<br>GTON,  | DC 20006-11                   |        | MENT                |              |                        |                                     |    |  |   |
| TITLE   |   |                               |        |                     |              |                        |                                     |    |  |   |
| Remedy  | for pem   | phigoid                       |        |                     |              |                        |                                     |    |  |   |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                               |        |                     |              |                        | ☐ All Fees                          |    |  |   |
|   |   |                               |        |                     |              |                        | 1.16 Fees (Filing)                  |    |  |   |
| FILING FEE<br>RECEIVED  |   |                               |        |                     |              | <sub>NT</sub>          | 1.17 Fees (Processing Ext. of time) |    |  |   |
| 900   |   |                               |        |                     |              | 1.18 Fees (Issue)      |                                     |    |  |   |
|   |   |                               |        |                     |              | ☐ Other                |                                     |    |  |   |
|   |   |                               |        |                     |              | ☐ Credi                |                                     |    |  |   |